Permit #F00163809

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00163809 **Type of Permit:** FILMING **Release Date:** 07/21/2020

Production Company AMMOLITE INC

Insured Company Name AMMOLITE INC
Contact Phone No. 1 310-990-1759
Contact Phone No. 2
Fax
Address 10877 Wilshire Blvd. #1550
LOS ANGELES, California 90024

Production Title PROJECT 8

Type of Production Music Video

Producer Seth Levin

Director Seth Levin

1st AD N/A N/A

Production Manager Matt Zaal

FilmL.A. Coordinator CJ Leavens

Location Manager Seth Levin
Primary Phone Mobile - 310-962-0937
Secondary Phone

Location Assistant Matt Zaal
Primary Phone Mobile - 310-562-6611
Secondary Phone

Fees

Notification Charge	$173.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA COUNTY FIRE REVIEW	$282.00

Total Permit Fee $1,154.00

Number of Locations 1

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Production Title PROJECT 8

Location Manager Seth Levin
Primary Phone Mobile - 310-962-0937
Secondary Phone

Location Address 35900 Anthony Rd, Unincorporated Los Angeles County, CA, 91390

Location Name CARAVAN WEST RANCH

Location Type Ranch

Film Dates 7/22/2020 - 7/22/2020 09:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

Please see attached document Blank Agent Letter (2).pdf

Equipment on Location

Type	Quantity
10 Ton Truck	2
4000 gal water truck	1
Cast/Crew vehicles	35
Cranes	1
Cube Trucks	2
Fire Extinguisher (2A10BC Minimum Rating)	6
Generator	3
Motor Homes	2
Vans	2

Personnel on Location

Type	Quantity
Cast	2
Crew	44
LA County Field Inspection	1

Filming Activities Atmospheric smoke effects (water based); Exterior Dialogue; Exterior music performance and amplified playback; Interior music performance and amplified playback; Matt Zaal 310.562.6611 - Covid Coordinator; EITHER 1000 amp genny AND 1 or 2 putt putt Honda 3500 small genny's, or 1 or 2 Honda 5500 and 2 putt putt Honda 3500 small genny's;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

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Thomas Guide Page: 4284 **Grid:** A7

Location Notes *Please note that the following information is for historical reference only. Please consult with FilmLA for up-to-date information. No permanent sets are permitted.
Temporary sets must be removed at the end of filming
VERY HIGH FIRE HAZARD SEVERITY ZONE
Must obtain proper clearances from the Fire Department
Fire Monitor may be needed

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Tenasha Bennett

Coordinator Note Person Responsible for Covid-19 Compliance: Matt Zaal
Phone: 310-562-6611

Coordinator Note PRODUCTION IS NOT TO DRIVE MORE THAN 10 MPH ON ANTHONY RD

Coordinator Note Productions need to provide a wet down of the unpaved portions of Anthony Rd. North of Hierba Rd. Production must obey posted speed limit or 10 mph where not noted.

Coordinator Note LA County Fire Permit # 20-0891-81 Field Inspection, 4000 gallon water truck, (6) 2A10BC Fire Extinguishers required.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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APPOINTMENT OF FILM PERMITS UNLIMITED II
AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Ammolite Inc. (Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint FILM PERMITS UNLI and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) PERMITS UNLIMITEI Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FILM PERMITS UNLIM as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FILM PERMITS UNLIMI as an agent for Principal and based on that authority I hereby appoint FILM PERMITS UNLIMI as Principal's agent as set forth herein.

DATED 7/16/20	**BY**
	REPRESENTATIVE'S SIGNATURE
Ammolite, Inc	10877 Wilshire Bl, #1550
NAME OF "PRINCIPAL" (PRODUCTION COMPANY)	PRINCIPAL'S STREET ADDRESS
Seth Levin	Los Angeles, CA 90024
PRINT PRINCIPAL REPRESENTATIVE NAME	CITY, STATE, ZIP CODE
Producer	310.962.0937
REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.)	PRINCIPAL'S TELEPHONE NUMBER

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